

1 JULIAN BACH, ESQ., STATE BAR NO. 162421
2 LAW OFFICE OF JULIAN BACH
3 7911 Warner Avenue
4 Huntington Beach, California 92647
5 Telephone: (714) 848-5085
6 Facsimile: (714) 596-6331

7 Attorney for Debtor-In-Possession,
8 PSG MORTGAGE LENDING CORP., a Delaware
9 Corporation

10 UNITED STATES BANKRUPTCY COURT
11 NORTHERN DISTRICT OF CALIFORNIA
12 SAN FRANCISCO DIVISION

13 In re)
14)
15 PSG MORTGAGE LENDING CORP., a Delaware)
16 Corporation,)
17)
18 Debtor and Debtor-In-Possession.)

Case No. 21-30592-DM

Chapter 11

CERTIFICATE OF SERVICE

Date: April 1, 2022
Time: 10:30 a.m.
Place: VIA ZOOM/AT&T TELE
Courtroom 17
U.S. Bankruptcy Court
450 Golden Gate Avenue
San Francisco, CA 94102

1 PROOF OF SERVICE BY MAIL, EMAIL AND/OR ECF

2 I, JULIAN BACH, declare and state as follows:

3 1. I am a resident of Orange County, State of California. I am over the age of
4 eighteen (18) and not a party to the within action. My business address is 7911 Warner Avenue,
5 Huntington Beach, California 92647.

6 2. On March 9, 2022, I served the within (a) **NOTICE OF HEARING ON**
7 **AMENDED MOTION TO SELL REAL PROPERTY**, (b) **AMENDED MOTION TO SELL**
8 **REAL PROPERTY AND TO: (1) SELL REAL PROPERTY FREE AND CLEAR OF**
9 **LIENS AND INTERESTS; AND (2) PAY REAL ESTATE COMMISSION, DEED OF**
10 **TRUST AND STANDARD CLOSING COSTS OUT OF ESCROW, © DECLARATION OF**
11 **PHILIP FUSCO IN SUPPORT OF AMENDED MOTION TO SELL REAL PROPERTY**
12 **AND TO: (1) SELL REAL PROPERTY FREE AND CLEAR OF LIENS AND**
13 **INTERESTS; AND (2) PAY REAL ESTATE COMMISSION, DEED OF TRUST AND**
14 **STANDARD CLOSING COSTS OUT OF ESCROW, and (d) DECLARATION OF MARK**
15 **ALLAN LEVINSON, COMPASS, IN SUPPORT OF AMENDED MOTION TO SELL**
16 **REAL PROPERTY LOCATED AT 224 SEA CLIFF AVENUE, SAN FRANCISCO,**
17 **CALIFORNIA** on all interested parties in this action by placing a true and correct copy thereof
18 enclosed in a sealed envelope with the postage pre-paid in the United States Mail at Huntington
19 Beach, California, addressed as follows:

20 SEE ATTACHED SERVICE LIST

21 Further, I hereby certify that on March 9, 2022, I caused the foregoing documents
22 to be electronically filed with the Clerk of the Court using the CM/ECF system, which will send
23 notification of the filing to all participants in the case who are registered CM/EMC users. I certify
24 that I am employed in the office of a member of the Bar at whose direction this service was given.

25 I declare under penalty of perjury that the foregoing is true and correct.

26 Executed on March 9, 2022, at Huntington Beach, California.

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ECF SERVICE LIST

Trevor Ross Fehr	trevor.fehr@usdoj.gov
Reno F.R. Fernandez	reno@macfern.com

EMAIL SERVICE LIST

Paul Greenfield	Paulgnet@gmail.com
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SERVICE LIST BY U.S. MAIL

Luke Brugnara c/o
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Kay Brugnara, Luke Brugnara II,
Vincent Brugnara c/o
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Yitong Tso Wen
FITSKIM LLC
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San Francisco, CA 94108

Rong Chun
229 Village Way
South San Francisco, CA 94080

Chapter 7 Trustee for the Bankruptcy Estate of
Brugnara Properties IV
Janina M. Hoskins
P.O. Box 158
Middletown, CA 95461

(Wells Fargo Bank)
Edward A. Treder
Barrett Daffin Frappier Treder and Weiss
20955 Pathfinder Rd. #300
Diamond Bar, CA 91765

Palms LLC
Attn Stella Ohayon
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San Mateo, CA 94401

PSG Capital Partners, Inc.
Doris Aprile, Registered Agent
16441 Scientific Way Ste 250
Irvine, CA 92618

San Francisco Department of Public Health/
Public Utilities Commission
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San Francisco, California 94102

1 County of San Francisco
Office of Treasurer and Tax Co
2 1 Dr Carlton B Goodlett Pl
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5 1000 Blue Gentian Rd
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6 Wells Fargo Home Mortgage
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City of Industry, CA 91716
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